

**APPLICATION FOR PERSONS DESIRING RENTAL RESIDENCY
IN VALLEY VISTA MOBILE HOME PARK**

NAME: _____ **CO-APPLICANT:** _____

AGE: _____ **D.O.B.** _____ **CO-APP'S AGE:** _____ **D.O.B.** _____

SS# _____ **CO-APP'S SS#** _____

DRIVER'S LICENSE# _____ **CO-APP'S DRIVER'S LICENSE#** _____
& ISSUING STATE: _____ **& ISSUING STATE:** _____

LIST ALL OTHER PERSONS DESIRING RESIDENCY:
NAME, AGE, D.O.B. AND RELATIONSHIP:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____

PRESENT ADDRESS: _____
CITY, STATE & ZIP CODE: _____
HOW LONG: _____ **PHONE #:** _____
LANDLORD: _____ **LANDLORD PHONE:** _____
REASON FOR LEAVING: _____

PREVIOUS ADDRESS: _____
CITY, STATE & ZIP CODE: _____
HOW LONG: _____ **PHONE #:** _____
LANDLORD: _____ **LANDLORD PHONE:** _____
REASON FOR LEAVING: _____

EMPLOYER: _____ **OCCUPATION:** _____
ADDRESS: _____
CITY, STATE & ZIP CODE: _____
SUPERVISOR: _____ **PHONE #:** _____
GROSS INCOME: _____ **NET INCOME:** _____
CO-APPS EMPLOYER: _____ **OCCUPATION:** _____
ADDRESS: _____
CITY, STATE & ZIP CODE: _____
SUPERVISOR: _____ **PHONE #:** _____
GROSS INCOME: _____ **NET INCOME:** _____

PROPOSED MOVE IN DATE: _____
RENTERS INSURANCE PROVIDED BY: _____
ADDRESS: _____
CITY, STATE, ZIP CODE: _____ **PHONE #:** _____

**APPLICATION FOR PERSONS DESIRING RENTAL RESIDENCY
IN VALLEY VISTA MOBILE HOME PARK**

PERSONAL REFERENCES: NAME, ADDRESS, PHONE # & RELATIONSHIP

1. _____
2. _____

AUTOMOBILE LICENSE #: _____ **STATE OF REGISTRY:** _____
MAKE: _____ **MODEL:** _____ **YEAR:** _____ **COLOR:** _____

2ND AUTOMOBILE LICENSE #: _____ **STATE OF REGISTRY:** _____
MAKE: _____ **MODEL:** _____ **YEAR:** _____ **COLOR:** _____

OTHER VEHICLES OWNED (BOAT, RV, ETC.): _____

PET NAME: _____ **BREED:** _____ **WEIGHT:** _____ **AGE:** _____ **COLOR:** _____
PET NAME: _____ **BREED:** _____ **WEIGHT:** _____ **AGE:** _____ **COLOR:** _____

IN CASE OF EMERGENCY NOTIFY: _____
ADDRESS: _____
PHONE #: _____ **RELATIONSHIP:** _____

The applicant understands that the current monthly rent for the home on Space # _____ is \$ _____ per month payable on the first of the month in advance.

I have read the above and acknowledge that all spaces have been accurately completed, or, where appropriate, marked "Not Applicable" (N/A), I understand that this form is part of my agreement to rent and agree to bring all information supplied herein current and up to date at time of change and at such times as I may be requested to do so by the manager.

I have read and fully understand all the rules, regulations and architectural standards of Valley Vista Mobile Home Park. During my occupancy of the manufactured home site, I agree to accept and comply with all the rules and regulations and any changes and updates. Should I fail to do so, I subject myself to eviction from Valley Vista Mobile Home Park, under state law, without protest.

IMPORTANT! THIS FORM MUST BE COMPLETED BEFORE SIGNING BELOW.

I, the Primary and Co Applicant, certify that all information given by me on both pages of this application is complete and accurate. By signing below, I hereby give permission for any credit and/or investigative institution to investigate my credit, criminal, tenancy and employment history and I authorize release of all credit related information to those institutions or others providing information. I realize I am not a Resident until the Management has approved my application.

A one time non-refundable application and credit/criminal report fee of \$100.00 must be submitted with this application.

DATE: _____ SIGNED: _____

DATE: _____ SIGNED: _____

VALLEY VISTA MOBILE HOME PARK

DATE: _____ SIGNED: _____